Ancient Chinese Manuscripts: Bibliography of Materials in Western Languages

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This bibliography contains approximately 435 items. Please do not hesitate to inform the compiler of errors or omissions, which are inevitable in a project of this scope. For the sake of concision, anthologies of papers by a single author are listed only once, under title of the volume. (The original bibliographical information of any articles revised or reprinted in such anthologies is omitted, as are the original details of articles that were later expanded into or incorporated within a book by the same author.) Book reviews, articles in encyclopedias and newsletters, exhibition catalogues, and unscholarly works for popular audiences are not normally included.


BARBIERI-LOW, Anthony [J.] “Model Legal and Administrative Forms from the Qin,
Han, and Tang and Their Role in the Facilitation of Bureaucracy and Literacy.” *Oriens Extremus* 50 (2011): 125-56.


BOLTZ, William G. “Liüih ‘Tzy i’ and the Guodiann Manuscript Matches.” In
Emmerich et al., I, 209-21.


BROOKS, E. Bruce. “Probability and the Gwôdyën Dâu/Dv Jing.” Warring States


CHAN, Shirley. “Human Nature and Moral Cultivation in the Guodian 郭店 Text of the...


CHAN, Shirley, and Daniel Lee. “Shendu and qingdu: Reading the Recovered Bamboo and Silk Manuscripts.” Frontiers of Philosophy in China 10.1 (2015): 4-20. [Shendu and qingdu are 慎獨 and 情獨, respectively.]


COOK, Constance A. “Omens and Myth: Thoughts on the *Guicang* Manuscript.” In Allan and Xing, 158-62.


COOK, Constance A. “The Way(s) of the Former Kings: Guodian Notes.” In Xing, 47-54.


COOK, Constance [A.] “‘Mother’ (mu 母) and the Embodiment of the Dao.” *Journal of Chinese Philosophy* 42.1-2 (2015): 242-49. [“This article employs newly discovered Warring States texts to reexamine questions regarding the use of the word *mother* (mu 母) in the *Laozi*.”]


ENGELHARDT, Ute. “Daoyin tu und Yinshu: Neue Erkenntnisse über die Übungen zur


FILIPIAK, Kai. “Military Codes of Virtue: Aspects of *wen* and *wu* in China’s Warring States Period.” In Filipiak, ed., 34-46. [Refers to *Sun Bin bingfu*.]


GIELE, Enno. Excavated Manuscripts: Context and Methodology.” In Nylan and Loewe, 114-34.


GUO, Jue. “Concepts of Death and the Afterlife Reflected in Newly Discovered Tomb Objects and Texts from Han China.” In Olberding and Ivanhoe, 85-115.


HARPER, Donald. “The Bellows Analogy in Laozi V and Warring States Macrobiotic


HULSEWÉ, A.F.P. “Qin and Han Legal Manuscripts.” In Shaughnessy, ed., 193-221.


KALINOWSKI, Marc. “Divination and Astrology: Received Texts and Excavated Manuscripts.” In Nylan and Loewe, 339-66.


KOHN, Livia. “Yoga and Daoyin: History, Worldview, and Techniques.” In Theodor and Yao, 143-68.


KRIJGSMAN, Rens. “Cultural Memory and Excavated Anecdotes in ‘Documentary’ Narrative: Mediating Generic Tensions in the Baoxun Manuscript.” In Van Els and Queen, 301-29.


PFISTER, Rudolf. “The Production of Special Mental States within the Framework of Sexual Body Techniques—As Seen in the Mawangdui Medical Corpus.” In Santangelo and Guida, 180-94.


PINES, Yuri. “History without Anecdotes: Between the Zuozhuan and the Xinian Manuscript.” In Van Els and Queen, 263-99.


POO, Mu-chou. “Preparation for the Afterlife in Ancient China.” In Olberding and Ivanhoe, 13-36.

RAPHALS, Lisa. “Notes on the Baoshan Medical Divinations.” In Allan and Xing, 388-408.


RICHTER, Matthias L. The Embodied Text: Establishing Textual Identity in Early

RICHTER, Matthias L. “Handling a Double-Edged Sword: Controlling Rhetoric in Early China.” *Asiatische Studien* 68.4 (2014): 1021-68. [Contains a section on *Fan wu liu xing* 凡物流形.]


SOU, Daniel S. “Living with Ghosts and Deities in the Qin State: Methods of Exorcism from ‘Jie 詰’ in the Shuihudi Shuǐhùdì Manuscript.” In McDaniel and Ransom, 151-75.


SZABÓ, Sándor P. “Xunzi’s Theories on Human Nature in the Light of a Recently Discovered Manuscript.” In Xing, 127-31.


THOMPSON, P.M. “On the Formal Treatment of Textual Testimony.” In Allan and Williams, 89-106.


WEINGARTEN, Oliver. “The Unorthodox Master: The Serious and the Playful in Depictions of Confucius.” In Goldin, ed., 52-74. [Refers to the Mawangdui manuscript Yao 要.]


YANG, Jidong. “Transportation, Boarding, Lodging, and Trade along the Early Silk


YATES, Robin D.S. “Soldiers, Scribes, and Women: Literacy among the Lower Orders in Early China.” In Li and Branner, 339-69.


